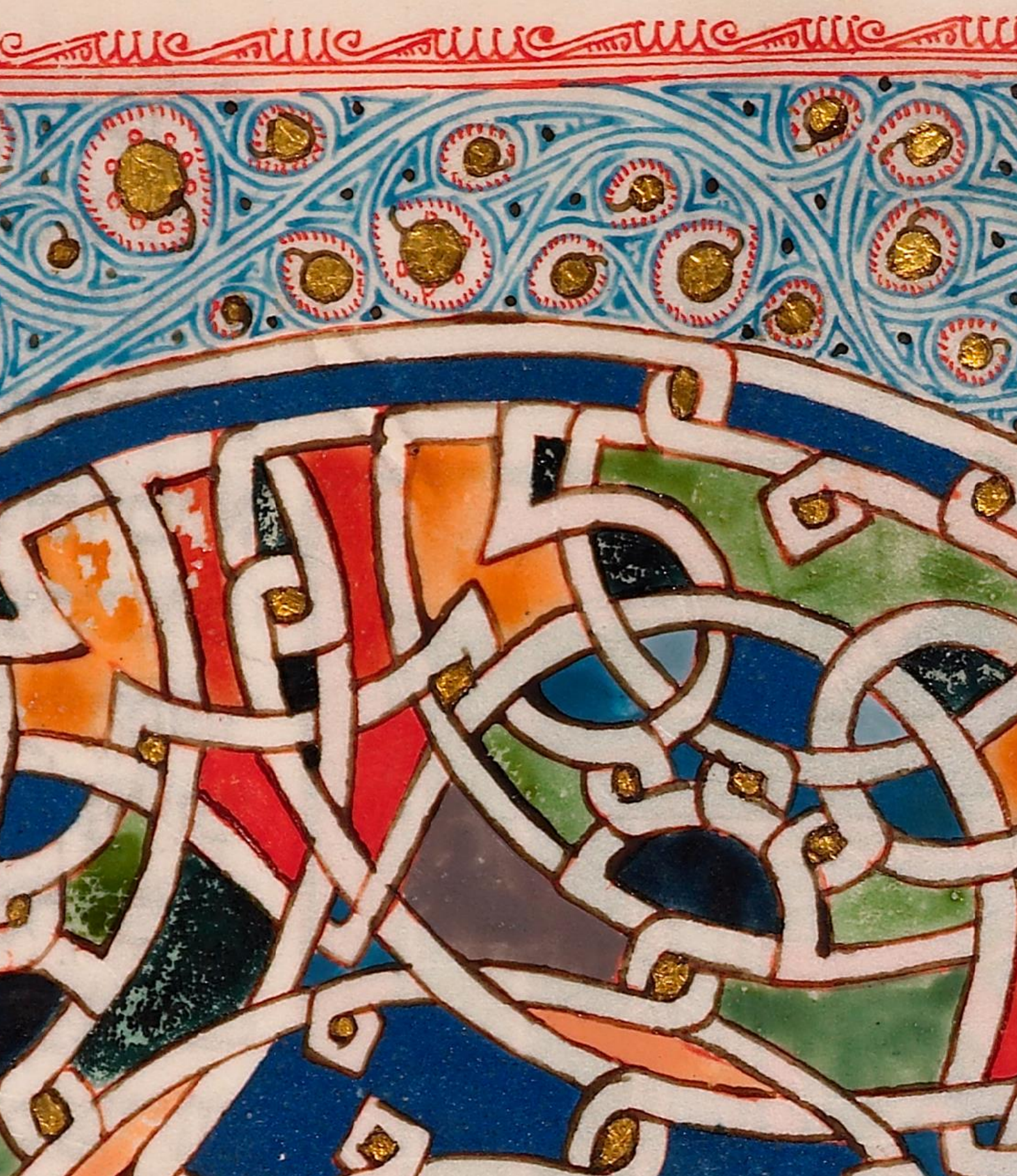




MPhil Cuneiform Studies Course Handbook
Faculty of Asian and Middle Eastern Studies
University of Oxford
Academic Year 2025-26 v.1

FACULTY OF
**ASIAN AND
MIDDLE
EASTERN
STUDIES**



UNIVERSITY OF
OXFORD

Master of Philosophy in Cuneiform Studies

Course Handbook

Faculty of Asian and Middle Eastern Studies

Course Director – Prof. [Jacob Dahl](#)

THIS HANDBOOK

This handbook applies to students starting the course in Michaelmas Term 2025. The information in this handbook may be different for students starting in other years.

The information in this handbook is accurate as at Michaelmas Term 2025; however, it may be necessary for changes to be made in certain circumstances, as explained at www.ox.ac.uk/coursechanges. If such changes are made the faculty will publish a new version of this handbook together with a list of the changes and students will be informed.

The handbook sets out the basic framework for the MPhil Cuneiform Studies, and what to do should you encounter delays, setbacks, or need to make changes. It provides basic advice about writing your thesis and submitting it for examination.

The Examination Regulations relating to this course are available here: [Degrees of Master of Philosophy in the Faculty of Asian and Middle Eastern Studies \(ox.ac.uk\)](http://www.ox.ac.uk/degrees/master-of-philosophy)

You should consult the current edition of the Examination Regulations for information regarding your course. The information in this handbook should be read in conjunction with:

- the Examination Conventions and Rubrics;
- the Examination Regulations;
- the [University Student Handbook](#)
- your college handbook.

If there is a conflict between information in this handbook and the Examination Regulations then you should follow the Examination Regulations. If you have any concerns please contact the Senior Academic Administrator, [Edmund Howard](#).

Comments and criticism of the handbook are always welcome; they should be sent to the Director of Graduate Studies ([Jim Mallinson](#)) or the Senior Academic Administrator.

STUDENT HUB

The Student Hub is an ongoing project to provide a live online version of the handbook. Please check the information on the Student Hub in conjunction with this handbook as it provides you with additional important information covering:

- Support and Welfare
- Student Representation and feedback
- Examinations and Assessment information including forms and exam conventions
- Graduate Supervision (GSR)
- Graduate teaching opportunities and PLTO
- Research Ethics and CUREC approval
- Financial Support

- Support for unexpected circumstances, including applying for suspensions, extensions
- Researcher training and development

You can also access the Student Hub through the 'Student Hub' button on the top bar of the Faculty Website. You may need to log in using your SSO details.

Version history

1	October 2025	Original publication
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INTRODUCTION TO THE MPhil CUNEIFORM STUDIES

Introduction

This course provides a satisfying and advanced study of the languages, culture, and history of ancient Mesopotamia. While it can function as self-contained in its own right, it is also intended to take students to the point where they can consider embarking on doctoral research.

The academic focus is on studying the two principal languages of ancient Mesopotamia and the surrounding regions: Akkadian and Sumerian. Considerable emphasis is also placed on knowledge of the literature, cultural and political history, and archaeology of this area. Detailed familiarity with primary sources, studied in the original languages and scripts, lies at the heart of all stages of the course. A major objective is for students to engage with a range of historiographical and literary-critical methods used to understand these sources.

The technical objectives of the course are that the student should acquire a reliable knowledge of both Sumerian and Akkadian grammar, vocabulary, and cuneiform script and that they should develop their ability to tackle unedited but published cuneiform texts in both languages. The student should become familiar with the main dialects of Sumerian and Akkadian and learn how to work independently with other dialects. He or she should acquire a good knowledge of the secondary literature, including the various aids to study (dictionaries, sign lists, bibliographical indices, etc.), and how to use them effectively. Additionally, the student should gain a good knowledge of the collection history of cuneiform tablets, and a good practical understanding of the handling, reading, and copying of original cuneiform tablets.

A reading knowledge of French and German is required for the MPhil in Cuneiform Studies. Much of the secondary literature on the subject is written in these languages and a reading knowledge is essential for the standard of work expected at graduate level. A 'reading knowledge' means the ability to read in the language with the aid of a dictionary. The Oxford University Language Centre offers courses and self-study options that may be helpful during the first year of the course, including the summer vacation.

History

The ancient written cultures of Mesopotamia are preserved in cuneiform script, which first emerged about 3350 BC and died out in the first century AD. Assyriology began at Oxford with the appointment of Archibald Henry Sayce as Professor of Assyriology in 1891. Subsequent post holders with the title of Professor have been Stephen Langdon, Oliver Gurney, and Marc Van De Mieroop. Other post-holders in the field have included Reginald Campbell Thompson as Reader, and C. J. Ball and Peter Hulin as Lecturers. Two key posts were established in 1987, a University Lecturership in Akkadian, filled by Jeremy Black (1987-2004), and a Shillito Fellowship in Assyriology, filled by Stephanie Dalley (1987-2007). Following a Departmental Lecturership in Assyriology, Frances Reynolds was appointed as Shillito Fellow in Assyriology in 2006 and made Associate Professor of Assyriology in 2021. After holding a University Lecturership, Jacob L. Dahl took up the Associate Professorship in Assyriology in October 2008, and he was subsequently made full professor in 2017.

Outline

From the beginning of the course, students should expect to be engaged in academic work for a minimum of thirty-five hours a week during Full Term and to need to do a considerable amount of work during the vacations. The course is taught through a mixture of classes, lectures, and seminars, with some tutorials. Tutorials normally consist of a one-to-one discussion with a tutor based on a written work produced by the student.

The syllabus is flexible and designed to meet the needs and interests both of those new to the field and of those who have studied cuneiform at undergraduate level. Language classes in Akkadian or in Akkadian and Sumerian are usually held between four and six hours per week, accompanied by about four hours of lectures and seminars on historical and cultural topics. However, the teaching structure varies depending on the syllabus followed. All students take 5 papers and also submit a thesis:

1. **Prepared translations of Sumerian texts and related essay questions** (1 paper)
2. **Prepared translations of Akkadian texts and related essay questions** (1 paper)
The list of set texts in the Sumerian and Akkadian languages may change annually to accommodate the student's previous work in cuneiform studies and academic priorities. The texts will include a number of the set texts also read by undergraduate students.
3. **Unprepared translations of Akkadian** (1 paper)
4. **History and civilization in ancient Mesopotamia** (1 paper)
Students must demonstrate knowledge of the outlines of major aspects of Mesopotamian history, including political, social, economic, and cultural developments. They will be required to submit two essays, which display knowledge of more than just a narrow range of the topic.
5. **The Cuneiform world in context and Ancient Near Eastern Inscribed Artefacts:**
 - (a) **Cuneiform world in context (one half paper)**
Students must be able to integrate the study of the cuneiform world into the wider context of the Near East. A specialisation within one of three approaches may be pursued:
 - The cuneiform world and the ancient Near East, i.e., the Hittite, Egyptian, or Biblical worlds.
 - The cuneiform world and the ancient Mediterranean, i.e., Graeco-Roman antiquity.
 - The cuneiform world and the later Near East, i.e., late antique and medieval periods
 Not all options may be available every year. Students must specify which of these approaches they are going to pursue in Trinity Term of Year 1 so that the necessary teaching can be arranged.
 - (b) **Ancient Near Eastern Inscribed Artefacts (one half paper)**

In order to fulfil the requirements of their chosen specialisation, students may be required to attend lectures in other programmes at the University of Oxford or elsewhere.

Options will be subject to the availability of teaching each year.

Teaching of the Course

Unless Akkadian has already been studied at an appropriate undergraduate level, all students take intensive introductory classes in Akkadian grammar and cuneiform script in the first term of the first year for four hours each week and are usually taught together with undergraduates. These classes are followed in the first year by introductory set text classes, reading selected Laws of Hammurabi, the Descent of Ishtar to the Netherworld, Assyrian royal Annals, and the Flood Story in the Epic of Gilgamesh. The more advanced Akkadian set texts are mainly read in classes during the rest of the course, in the first and second years for those with appropriate Akkadian experience at undergraduate level and in the second year for all other students. The choice of texts varies but options have included the Babylonian Epic of Creation Tablets I and IV, letters from Mari, Neo-Assyrian and Neo-Babylonian royal inscriptions, Old Babylonian Letters, and the Prologue and

Epilogue of the Laws of Hammurapi. In the second and third terms of the second year, students take Akkadian unseen classes to develop their skills in unprepared translation.

Unless Sumerian has already been studied at an appropriate undergraduate level, all students take intensive classes in Sumerian grammar and introductory set texts usually in the third term of the first year. More advanced Sumerian set texts are mainly read in classes during the rest of the course, in the first and second years for those with appropriate Sumerian experience at undergraduate level and in the second year for all other students. The choice of texts varies but options have included inscriptions of Gudea and Old Babylonian Sumerian literature.

All text-reading classes require extensive preparation in advance by the student, using the set editions and other study aids, such as dictionaries and sign lists, copies of which are held by the library. In general, the amount of class work and preparation is considerable and students should expect to be working intensively throughout the two-year course.

The syllabus includes lectures and seminars throughout the course on a wide range of cultural, literary, and historical subjects. These include a broad survey course on Mesopotamian history and culture in the first year for those new to the field. In Hilary Term classes are held in the Ashmolean Museum and students are expected to attend these in their first or second year, in preparation of the inscribed artefacts paper. Students are encouraged to attend also the classes in Michaelmas Term which provide an opportunity to work with original un-inscribed artefacts. Students are also encouraged to attend lectures in related subjects, e.g. Egyptology and archaeology, although this must be commensurate with their workload. Each term seminars are arranged in Ancient Near Eastern Studies and Egyptology, when local and visiting speakers present papers for discussion. These are usually followed by tea and informal discussion in the Faculty's Common Room.

For Paper 5a on the Cuneiform World in Context students choose an option from one of the following three approaches: either the Hittite, Egyptian, or Biblical worlds; or Graeco-Roman antiquity; or the Near East in the late antique and Medieval periods. Not all options may be available every year. Students must specify which of these approaches they are going to pursue not later than the end of the third term of the first year, so that the necessary teaching can be arranged.

Work on the thesis should have begun by the summer term of the first year and a considerable amount of work should be undertaken during the Long Vacation between the first and second years. Completing the bulk of the work on the thesis during this vacation is strongly recommended to reduce the workload in the second, final, year.

Thesis

The thesis must be presented in a lucid and scholarly manner, and need not be original research. Your supervisor provides assistance, primarily in choosing a topic for the thesis and with bibliography, but essentially the thesis is expected to be the student's own independent work. Students will be expected to begin work on their theses by Trinity Term of Year 1 and a considerable amount of work should be undertaken during the Long Vacation between years. Completing the bulk of the work on the thesis during this vacation is strongly recommended to reduce the workload in Year 2. All theses must include a substantial cuneiform-related element.

Teaching Staff

- Dr [Moudhy Al-Rashid](#), Junior Research Fellow, Wolfson College
- Prof. [Jacob Dahl](#), Professor of Assyriology; Fellow of Wolfson College
- Dr Parsa Daneshmand, Junior Research Fellow in Assyriology, Wolfson College

- Dr Nancy Highcock, Jaleh Hearn Curator for the Ancient Middle East, Ashmolean Museum
- Dr Marie-Christine Ludwig, Lecturer in Assyriology
- Prof. [Frances Reynolds](#), Associate Professor and Shillito Fellow in Assyriology; Fellow of The Queen's College
- Prof. [Yuhan Vevaina](#), Bahari Associate Professor of Sasanian Studies, Fellow of Wolfson College

Together with the Junior Research Fellow in Assyriology at Wolfson College, the Professor of Assyriology and the Shillito Fellow in Assyriology provide most of the teaching for the MPhil in Cuneiform Studies.

Academic and Academic Administration Staff

- [Jim Mallinson](#) – Director of Graduate Studies (except Trinity Term 2025, when the role will be filled by [Dominic Brookshaw](#))
- [Henrietta Harrison](#) – Faculty Board Chair
- [Thomas Hall](#) – Head of Administration and Finance
- [Edmund Howard](#) – Senior Academic Administrator
- [Xiaobo Wang](#) – Academic Administrator (Examinations)
- [Jane Kruz](#) – Academic Administrator (Graduate Studies)

EXAMINATION AND ASSESSMENT STRUCTURE

Qualifying Examinations - Year 1

You will sit two examinations on Akkadian language in Trinity Term. You must pass these in order to progress onto Year 2 of the course. Qualifying examinations will be assessed only as Pass or Fail; however please note that qualifying examination marks will appear on your final transcript.

Final Examinations - Year 2

You will complete two essay submissions in Michaelmas and Hilary Terms. Topics are published in Week 8 and due in Week 9 of each term. You will also sit four written examinations in Trinity Term and submit your thesis.

Important dates and deadlines

When			What	
Year 1	Trinity Term	End of term	Cuneiform world in context: optional paper selection due.	Email Exams Administration team
Year 1	Trinity Term		Qualifying examinations.	Written examination.
Year 2	Michaelmas Term	Week 8, Thursday, 12 noon	History and civilization of ancient Mesopotamia (Essay 1): topics published.	Submission via Inspira.

Year 2	Michaelmas Term	Week 9, Thursday, 12 noon	History and civilization of ancient Mesopotamia (Essay 1): essay submitted. Word limit: 2,500.	Submission via Inspira.
Year 2	Hilary Term	Week 0, Monday	Submit your approval of thesis subject/ title form.	The online form can be found here .
Year 2	Hilary Term	Week 8, Thursday, 12 noon	History and civilization of ancient Mesopotamia (Essay 2): topics published.	Submission via Inspira.
Year 2	Hilary Term	Week 9, Thursday, 12 noon	History and civilization of ancient Mesopotamia (Essay 2): essay submitted. Word limit: 2,500.	Submission via Inspira.
Year 2	Trinity Term	Week 2, Thursday, 12 noon	Thesis submission Word limit: 25,000	Submission via Inspira.
Year 2	Trinity Term		Final examinations.	Written examination.

Thesis

Approval of Thesis Subject/Title

Departure from approved titles or subject matter will be penalised. The penalty applied will increase the greater the departure from the approved title or subject matter is.

Requesting a change

After your thesis subject/title is approved there may need to be changes made before submitting. These should be done in consultation with your supervisor and a request to change your thesis title should be emailed to [Exams Administration team](#), with your supervisor copied in for approval.

Changes cannot be made once your thesis is submitted.

Word Limits

Your submissions should not exceed the word limit given in your examination regulations and rubrics. The word count includes text and footnotes/endnotes but excludes appendices and bibliography.

General Guidelines for Thesis Writers

Further guidance and more information about formatting can be found in the [General Guidelines for Thesis Writers](#). Examples of MPhil and MSt/MSc theses are available on the 'Exams and Assessment Information' site on [Canvas](#) or from the Weston Library and can be searched on [SOLO](#). Please check the Bodleian's information [here](#) to help you search for an Oxford thesis. Some theses awarded a distinction are eligible to be deposited to the Bodleian, and should your thesis be eligible, you will be contacted regarding the procedure after your results are released.

EXAMINATIONS AND ASSESSMENT GUIDANCE

Examination Regulations

Examination Regulations are the immutable framework of study and assessment of University degrees to which students must adhere. The regulations for the MPhil Cuneiform Studies can be found [here](#).

Examination Conventions and Rubrics

These are the formal record and explanation of the specific assessment standards for the course or courses to which they apply. They set out how your examined work will be marked and how the resulting marks will be used to arrive at a final result and classification of an award. They are approved and published by the Faculty each year and include information on:

Conventions

- Marking conventions and scaling
- Verification and reconciliation of marks
- Qualitative marking criteria for different types of assessment
- Penalties for late or non-submission; for over-length work and departure from approved title/subject matter; for poor academic practice; for non-attendance
- Progression rules and classification conventions
- Use of viva voce examinations
- Re-sits
- Consideration of mitigating circumstances
- Details of examiners and rules on communicating with examiners

Rubrics

- type and structure of examination (e.g. in-person or online examination)
- submission instructions
- weightings of paper
- time allowed
- instructions on the use of dictionaries and other materials
- instructions on the use of different scripts
- instructions on word limits
- instructions on handwriting

The conventions and rubrics will be published on the '[Graduate \(Taught\) Examinations and Assessment](#)' page on the Student Hub not less than one whole term before your examination takes place or, where assessment takes place in the first term of a course, at the beginning of that term.

You should take careful note of the dates for submission of essays and theses laid down in the Examination Regulations, course handbook, setting conventions, or rubrics. It is the candidate's responsibility to comply with these dates. The University Proctors, who have overall control of examinations, will not give leave for work to be submitted late except for cases of exceptional circumstances.

If there is any discrepancy in information, you should always follow the Examination Regulations and please contact the [Exams Administration team](#).

Examination Entry, In-person and Online Examinations

Entering for your exams

You will be invited by email to enter for your examinations when the examination entry window opens. It is your responsibility to ensure that you are entered for the correct number of papers and correct options, but you can speak to your college's academic office or the [Exams Administration team](#) if you are unsure about what these are. Please refer to the Oxford Students website for full examination entry and alternative examination arrangements (<https://www.ox.ac.uk/students/academic/exams/examination-entry>).

Timetable

Your personal timetable showing your papers and the dates, times and location at which they will take place will be published online at least two weeks before your first examination. If you have not received your timetable, or discover any problems such as a clash of papers, contact your college as soon as possible. It is your responsibility to ensure that you sit the correct examination and misreading of information will not be considered an acceptable reason for non-attendance.

In-person Examinations

Practical information and support for sitting in-person exams is provided on the Oxford students website (www.ox.ac.uk/students/academic/exams/guidance). The majority of in-person examinations take place at either the Examination Schools or Ewert House.

Online Examinations

Online exams are taken in Inspira. You must familiarise yourself with the system prior to taking an online exam. There are a wide range of resources to help you on the Oxford Students website, including expectations regarding standards of behaviour and good academic practice for online open-book exams(www.ox.ac.uk/students/academic/exams/online-exams).

Online exams require you to adhere to the University's Honour Code (www.ox.ac.uk/students/academic/exams/open-book/honour-code) and you should read this in advance of any online exams.

Candidate number

A candidate number is created for examinations to ensure anonymity, and you'll find your candidate number on the Examination and Assessment Information page in Student Self Service or by looking on the top of your individual timetable.

Your candidate number is not your student number.

Do not put your name or student number anywhere on your submissions or written exams.

Submissions via Inspira

Submissions are via the University's online assessment platform, [Inspira](#). Ensure you are familiar with the online submission process in advance of any deadline. Full information is provided on the Oxford students website (www.ox.ac.uk/students/academic/exams/submission).

An Inspira link and information will be sent by the [Exams Administration team](#) prior to the submission deadline.

Problems Completing Your Assessments

There are a number of University processes in place to help you if you find that illness or other personal circumstances are affecting your assessments or if you experience technical difficulties with an online exam or submission. Full information is available on the Oxford student website (www.ox.ac.uk/students/academic/exams/problems-completing-your-assessment).

If you experience unexpected circumstances that may affect your performance, you must discuss your circumstances with your College first as any application to the Proctors will come from them. They can advise on the best course of action for your circumstances.

Mitigating circumstances notices to examiners (MCE)

The form is designed so that you can make the Board of Examiners aware of any problems that occurred before or during your exams, or in relation to your submitted coursework, that seriously affected your performance. For further information about mitigating circumstances, please refer to the rubrics and to the [Oxford students website](http://www.ox.ac.uk/students/academic/exams/problems-completing-your-assessment).

Vivas and Resits

You may be required to attend a viva voce examination after you have completed your written examinations. This is to enable your examiners to clarify any matters in your answers, and it gives you the opportunity to improve upon your performance, should that be necessary.

Information about when resits take place can be found in your Examination Conventions and you enter for resits in the same way as the first attempt. Please contact your College with any questions about your resits.

When making any travel arrangements for the post-exam period, it is your responsibility to bear in mind attendance at the viva and when resits may take place.

Infringements for Examinations and Submitted Assessments

Please refer to the Examination Conventions for penalties for infringements of word limit, late submission, plagiarism and non-adherence to rubrics.

Faculty of Asian and Middle Eastern Studies students should note that interpretation of the electronic word count is at the discretion of the Examiners, in view of the fact that most languages taught in the Faculty are not written in alphabetic scripts and the electronic word count may not be as accurate when taking these scripts into account.

Examiners' Reports and Previous Exam Papers

Examiners' reports from past exams are normally available from Hilary Term and will be uploaded to the '[Graduate \(Taught\) Examinations and Assessment](#)' page on the Student Hub. These reports give you an idea of how the exams were conducted and the performance of the cohort. Due to small class sizes for some degrees, it is not always possible to provide Examiners' reports for them. In these cases, please consult with your Course Director for some feedback.

Previous examination papers can be viewed on [Search Oxford Libraries Online \(SOLO\)](#), the online catalogue platform provided by the Bodleian Libraries.

GOOD ACADEMIC PRACTICE AND AVOIDING PLAGIARISM

Plagiarism

The University's definition of plagiarism is:

Plagiarism is presenting someone else's work or ideas as your own, with or without their consent, by incorporating it into your work without full acknowledgement. All published and unpublished material, whether in manuscript, printed or electronic form, is covered under this definition. Plagiarism may be intentional or reckless, or unintentional. Under the regulations for examinations, intentional or reckless plagiarism is a disciplinary offence.

It is important that you take time to look at the University's guidance on plagiarism here: <http://www.ox.ac.uk/students/academic/guidance/skills/plagiarism>.

You should refer to the University's guidance on referencing (<https://www.ox.ac.uk/students/academic/guidance/skills/referencing>). If, after having done so, you are still unsure how to reference your work properly, you should contact your supervisor for guidance.

The University employs software applications to monitor and detect plagiarism in submitted examination work, both in terms of copying and collusion. It regularly monitors online essay banks, essay-writing services, and other potential sources of material.

MESOPOTAMIAN AND ANCIENT NEAR EASTERN RESOURCES IN OXFORD

The Art, Archaeology and Ancient World Library

The Art, Archaeology and Ancient World Library has excellent library resources for Mesopotamia and the Ancient Near East, including language, literature, history, and archaeology. The areas covered include Akkadian, Sumerian, Hittite, Elamite, Old Persian, Hurrian, and Ugaritic. The Art, Archaeology and Ancient World Library has a wide scope and integrates collections for the entire ancient Near East, including Egypt, and the ancient Mediterranean.

Ashmolean Museum

The Ashmolean Museum reopened in November 2009 after a major redevelopment. The Museum has an extensive and notable collection of Ancient Near Eastern and Egyptological antiquities, including the most important collection of cuneiform tablets in the U.K. after the British Museum. Students are encouraged to familiarise themselves with the collections and to learn how to read and copy from original clay tablets. The wide range of other Mesopotamian artefacts in the Museum includes finds from excavations at Kish, currently being studied by the Kish Project at the Field Museum, Chicago.

Projects either based or with teams at the University of Oxford include:

- [The Cuneiform Digital Library Initiative](#) (CDLI)
A joint project of the University of California at Los Angeles, the University of Pennsylvania, The Max Planck Institute for the History of Science at Berlin, and the University of Oxford. The CDLI represents the efforts of an international group of Assyriologists, museum curators and historians of science to make available through the internet the form and content of cuneiform tablets dating from the beginning of writing, ca. 3350 BC, until the end of the pre-Christian era. We estimate the number of these documents currently kept in public and

private collections to exceed 500,000 exemplars, of which now nearly 350,000 have been catalogued in electronic form by the CDLI.

- [The Electronic Text Corpus of Sumerian Literature](#) (ETCSL)
A project of the University of Oxford, comprises a selection of nearly 400 literary compositions recorded on sources which come from ancient Mesopotamia (modern Iraq) and date to the late third and early second millennia BCE. The corpus contains Sumerian texts in transliteration, English prose translations and bibliographical information for each composition. The transliterations and the translations can be searched, browsed and read online using the tools of the website. We are currently working on the integration of the ETCSL and the CDLI.

The Oxford University Press has a strong tradition of publishing books on the ancient Near East written by scholars associated with the University. Most recent titles include:

- F. Reynolds, *A Babylon Calendar Treatise: Scholars and Invaders in the Late First Millennium BC: Edited with Introduction, Commentary, and Cuneiform Texts* (2019)
- C. Metcalf, *The Gods Rich in Praise Early Greek and Mesopotamian Religious Poetry* (2015)
- S.Y. Chen, *The Primeval Flood Catastrophe: Origins and Early Developments in Sumerian and Babylonian Traditions*, 2013.
- S.M. Dalley, *The Mystery of the Hanging Garden of Babylon* (2013)
- D. Wengrow, *What makes civilisation?: the ancient near East and the future of the West* (2010)

The Oxford University Press has recently relaunched the series Oxford Editions of Cuneiform Texts, under the editorship of Prof. J. L. Dahl and Prof Heather Baker (Toronto).

EQUALITY, DIVERSITY AND INCLUSION

In accordance with our [Statement of Values](#), the Faculty of Asian and Middle Eastern Studies is committed to creating a teaching, learning, and research environment in which every member of our community – at every academic level from undergraduate to senior academic, and among library and administrative staff – can achieve their full professional potential without discrimination on the basis of age, disability, gender, marriage or civil partnership, nationality, pregnancy or parenthood, race, religion or belief, sex, or sexual orientation.

We welcome suggestions for making our courses more diverse and inclusive. In general, you are encouraged to tell us if you see any ways in which the courses or this handbook might be improved. Staff and students are welcome to contact the Equality and Diversity team with any suggestions or concerns:

EANES Group Equality and Diversity Representative: [Elizabeth Frood](#)

Faculty Equality and Diversity Officer: [Dominic Brookshaw](#)

WELFARE AND SUPPORT

Our community aims to encourage and support all students. The student experience at Oxford offers lots of opportunities for you to thrive, grow, and look after your own wellbeing, but we know that sometimes there can be stresses and challenges too.

We want to give you the agency to navigate welfare support, and to make your own decisions. This includes by:

- Keeping in touch with your College and Department, and letting them know if you need help
- Seeking support when needed
- Supporting your fellow students
- Registering with Disability Advisory Service for structured support if you have a disability

Should you have any concerns, or for guidance and support, please do not hesitate to contact the following people:

Disability Coordinators: [Thomas Hall](#) and [Edmund Howard](#)

Welfare Contact: [Edmund Howard](#)

Harassment Officers: [Leyla Najafzade](#) and [Laurence Mann](#)

Details of the range of sources of support available in the University are available from the [Oxford Students](#) website, including in relation to mental and physical health and disability.

COMPLAINTS AND ACADEMIC APPEALS WITHIN THE FACULTY OF ASIAN AND MIDDLE EASTERN STUDIES

The University, Humanities Division, and the Faculty of Asian and Middle Eastern Studies all hope that provision made for students at all stages of their course of study will make the need for complaints (about that provision) or appeals (against the outcomes of any form of assessment) infrequent.

Where such a need arises, an informal discussion with the person immediately responsible for the issue that you wish to complain about (and who may not be one of the individuals identified below) is often the simplest way to achieve a satisfactory resolution.

Many sources of advice are available from colleges, faculties/departments and bodies like the Counselling Service or the Oxford SU Student Advice Service, which have extensive experience in advising students. You may wish to take advice from one of those sources before pursuing your complaint.

General areas of concern about provision affecting students as a whole should be raised through Joint Consultative Committees or via student representation on the faculty/department's committees.

Complaints

If your concern or complaint relates to teaching or other provision made by the faculty/department, then you should raise it with the Director of Graduate Studies as appropriate.

Complaints about departmental facilities should be made to the Departmental administrator ([Trudi Pinkerton](#)). If you feel unable to approach one of those individuals, you may contact the Head of Administrator or the Faculty Board Chair. The officer concerned will attempt to resolve your concern/complaint informally.

If you are dissatisfied with the outcome, you may take your concern further by making a formal complaint to the Proctors under the University Student Complaints Procedure (<https://www.ox.ac.uk/students/academic/complaints>).

If your concern or complaint relates to teaching or other provision made by your college, you should raise it either with your tutor or with one of the college officers, Senior Tutor, Tutor for Graduates

(as appropriate). Your college will also be able to explain how to take your complaint further if you are dissatisfied with the outcome of its consideration.

Academic appeals

An academic appeal is an appeal against the decision of an academic body (e.g. boards of examiners, transfer and confirmation decisions etc.), on grounds such as procedural error or evidence of bias. There is no right of appeal against academic judgement.

If you have any concerns about your assessment process or outcome it is advisable to discuss these first informally with your subject or college tutor, Senior Tutor, course director, director of studies, supervisor or college or departmental administrator as appropriate. They will be able to explain the assessment process that was undertaken and may be able to address your concerns. Queries must not be raised directly with the examiners.

If you still have concerns you can make a formal appeal to the Proctors who will consider appeals under the University Academic Appeals Procedure (<https://www.ox.ac.uk/students/academic/complaints>).

PROGRAMME AIMS AND LEARNING OUTCOMES FOR MPhil COURSES OF STUDY AT ASIAN AND MIDDLE EASTERN STUDIES

The MPhil is a degree awarded on the successful completion of a course of directed study leading to an examination, which is normally taken after two years; as part of their coursework students normally also submit a thesis, the regulations for which are specified under individual subject headings in the Examination Regulations.

In addition to this the Asian and Middle Eastern Studies Board is jointly responsible for the MPhil in Late Antique and Byzantine Studies (with options in Arabic, Armenian and Syriac) and for the MPhil in Judaism and Christianity in the Graeco-Roman World. The MPhil is at the FHEQ level 7.

Students enter for the MPhil Qualifying and Final examinations through their College. Students who wish to defer taking the examination beyond the two years must apply for permission to the Asian and Middle Eastern Studies Board.

The MPhil is available in the following subjects:

- Buddhist Studies
- Classical Indian Religion
- Cuneiform Studies
- Eastern Christian Studies
- Egyptology
- Islamic Art and Architecture
- Islamic Studies and History
- Jewish Studies
- Jewish Studies in the Graeco-Roman Period
- Modern Middle Eastern Studies
- Tibetan and Himalayan Studies
- Traditional East Asia

Educational Aims of the Programme

The programme aims to enable its students to:

- Develop the practice of analytical enquiry;
- Achieve a high level of competence in a relevant language where a study of language is part of the course;
- Achieve a good level of competence in the textual and historical analysis of texts in the relevant language;
- Gain a wide-ranging critical knowledge of relevant secondary literature and of current developments in the field;
- Reflect on relevant issues of method;
- Develop skills in written and oral communication, including sustained argument, independent thought and lucid structure and content;
- Develop the ability to identify, understand and apply key concepts and principles
- Where appropriate, prepare students for further research in the field.

Assessment

Formative assessment is provided by tutorial feedback and interaction with the Supervisor and/or tutor, by the discussion of prepared class-work, and by the Supervisor's termly report, which is discussed with the student in the Faculty and separately in the College

Summative assessment is provided at the end of the course by written examinations, submitted essays, portfolio, a thesis and *viva voce*, depending on the course.

Programme Outcomes

A. Knowledge and understanding

On completion of the course students will have:

- Acquired relevant linguistic and textual knowledge;
- Acquired some specialist knowledge of relevant primary and secondary literature;
- Gained enhanced understanding of how primary evidence is employed in philological, textual, historical and literary analysis and argument.

Related Teaching/Learning Methods and Strategies

The main learning strategy is that a student should practise the relevant skills under close supervision, receive constant feedback, and have the chance to see the same skills practised by acknowledged experts in a manner which can be emulated. The methods used to achieve this aim include:

- Language and/or text-reading classes, for which students are expected to prepare
- Lectures
- Seminars with peers and senior academics
- Tutorials (individual) for which students prepare a substantial piece of written work for discussion with their tutor(s)
- Museum classes (small-group), held in the Ashmolean Museum and designed around object handling – for Egyptology

B. Skills and other attributes

1. Intellectual Skills

The ability to:

- Exercise critical judgement and undertake sophisticated analysis
- Argue clearly, relevantly and persuasively
- Approach problems with creativity and imagination
- Develop the exercise of independence of mind, and a readiness to challenge and criticize accepted opinion

Teaching/Learning Methods and Strategies

As above.

Assessment

As above.

2. Practical Skills

All practical skills acquired are also transferable skills; see below.

3. Transferable Skills

The ability to:

- Find information, organise and deploy it;
- Use such information critically and analytically;

- Consider and solve complex problems with sensitivity to alternative traditions;
- Work well independently, with a strong sense of self-direction, but also with the ability to work constructively in co-operation with others;
- Effectively structure and communicate ideas in a variety of written and oral formats;
- Plan and organise the use of time effectively, and be able to work under pressure to deadlines;
- Make appropriate use of language skills;
- handwrite in non-Roman script.

Teaching/Learning Methods and Strategies/Assessment

Since all these skills are essential elements of the course, they are taught and assessed in the same ways as at A above.